

# 2026 A.C.G.F.F. Pink Up The Spots Charity Fishing Tournament

## October 9-10, 2026

### JOIN US TO HONOR ANGIE ASHTON, A REMARKABLE 20 YEAR BREAST CANCER SURVIVOR

**FRIDAY, OCTOBER 9, 2026**

**Registration- 5:00PM to 7:00PM**

**Mandatory Captains Meeting at 7:15PM**

**Location: The Marlin Club 3030 Harbor Drive**

**Raffles \* 50/50 \* bar \* food**

**SATURDAY, OCTOBER 10, 2026**

**Fishing starts at safe light**

**Weigh-In: 3-5 pm at the Marlin Club**

**Awards will be presented after weigh-in!**

\_\_\_\_\_  
**ANGLER'S NAME: (PRINT CLEARLY)**

\_\_\_\_\_  
**EMAIL:**

\_\_\_\_\_  
**ADDRESS:**

\_\_\_\_\_  
**CITY, STATE**

\_\_\_\_\_  
**CELL PHONE**

\_\_\_\_\_  
**BOAT NAME:**

\_\_\_\_\_  
**ANGLER SIGNATURE:**

**REGISTRATION FEES: EARLY \$50  
LATE (CAPTAINS MEETING) \$60  
JR ANGLER (AGES 4-15) \$25**



## SIGN UP NOW AT [ACGFA.COM](http://ACGFA.COM)

**THIS TOURNAMENT IS ALL ABOUT SUPPORTING PINK UP THE PACE.  
YOUR PARTICIPATION TRULY MAKES A DIFFERENCE!**

**CONTACT: VALERIE PACETTI 904-669-1890 OR EMAIL-PINKUPTHESPOTS@YAHOO.COM**