

ANCIENT CITY GAME FISH ASSOCIATION



In-Club Red Snapper Tournament – 2020

DATES: July 10, 11 & 12 and July 17, 2020

We will have a RED SNAPPER individual angler tournament in July during the 4 approved open dates which are July 10, 11 & 12 and July 17. The recreational season opens at 12:01 a.m. the first day and closes at 12:01 a.m., local time on the last day of each fishing period. This is a members only tournament and you can register on the website <https://www.acgfa.com/members/monthly-in-club-tournament/>. All normal tournament rules apply. Entry fee is free for members. There is a ten-angler minimum for this tournament.

We are also going to have an in-club Calcutta for this tournament. Cost is \$10 per angler and heaviest fish takes all. To enter contact Kevin Whitfield at (904) 669-5327. Your money must be turned in by end of day July 9th in order to be included in the Calcutta.

SAFETY: SAFETY IS ALWAYS FIRST. Safety is of paramount importance. Captains are responsible for the safe and legal operation of their boats at all times.

QUALIFYING FISH: Fish eligible for this tournament is Red Snapper. Fish must be caught on hook and line, and landed in whole condition. Fish must be of legal length, bag and possession limits. Weighing in of a fish that is not within legal limits will result in disqualification from the tournament. Mutilated fish will not be weighed. Limit is 1 per day per angler. There will be no minimum or maximum size limit. The bag limit will be one red snapper per person per day. This also applies to private and charter boat/head boat vessels.

WEIGH IN: All registered anglers MUST weigh fish at the following approved club locations: Avid Angler, Old City Bait and Tackle, The Bait Shack at Vilano Ramp, Camachee Cove Marina (NEFMA scale), Bob's Bait & Tackle or Genung's. All weigh-ins shall be witnessed by an individual from the weigh in location.

AWARDS: We will payout for the top 3 heaviest fish. First place will receive \$200, second is \$100 and third will get \$50. The 1st place angler will also earn a 25 point bonus; the points will be added to their Angler-of-the-Year points. The awards will be presented at the end of year party and awards banquet in August.

TOURNAMENT CHAIRMAN: To enter or if you have any questions contact Eddie Gatchell at (904) 814-3489 or Kevin Whitfield at (904) 669-5327. The Tournament Chairmen will settle any protest & their decision is final.